

# BLUE GRASS BLADE.

EDITED BY A HEATHEN.

23 W Main  
Supt. GOOD MORALS

PUBLISHED WEEKLY; \$1.00 A YEAR IN ADV.

VOL. XII. NO. 15.

\$1.00 A YEAR



## NEWS ITEMS FROM THE RELIGIOUS WORLD.

Charles Whittington, a young man of Madison county, Kentucky, became violently interested in religion. Two weeks he read the Bible day and night, saying he had a scheme to unite all the churches into one.

Rev. Dayton says:

"Secularism has become the scandal and imbecility of Protestantism. However, I am not the first to realize the importance in the development of humanity, the time has come, I believe, when the most of them, I will say all, have become distinguished by ardent and genuine marks."

On the 5th of May at Richmond, Va., the Captain of a gunboat and his wife narrowly escaped death at the side of the bishop's palace, being crushed in by the fall of an adjoining building. Strange how God will always His own property and place the lives of His ambassadors in jeopardy.

*Charles C. Moore*

*Editor*

*UNION STAMPED*

TERMS OF THE BLADE.  
I issue for one year \$1.00,  
in clubs of five or more 50 cents  
each, a year.

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Five clubs one year, \$2.00.

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well as the new address.

When you send your subscription say  
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"THE DAMNED STUFF CALLED  
ALCOHOL."

I believe that alcohol, to a certain  
degree, demoralizes those who do  
it, those who sell it, and those who  
drink it.

I believe from the time it issues  
from the coiled and poisonous womb  
of the distillery until it reaches the  
hand of crime, death, disease, it  
demoralizes everybody that touches it.

I do not believe that anybody can  
conceive the subject without becoming  
prejudiced against this liquid  
crime.

All you have to do is to think of the  
death, the misery, the suffering, of the  
losses, of the power of the ignorance of  
the distress, of the little children tug-  
ging at the faded dresses of weeping  
and delirious mothers, asking for  
breast of the men of gain. It has  
wrecked: of the millions who have  
struggled with imaginary serpents  
produced by their own imaginations.  
And when you think of the jails, of  
the almshouses, of the prisons, and of  
the scapuliers upon each bank, I do  
not wonder that every thoughtful  
man is prejudiced against the damned stuff.

ROBERT G. INGERSOLL.

"Keep Church and State forever  
separate!"—Garfield.

"In no sense whatsoever is this gov-  
ernment founded upon the Christian  
religion!"—Washington.

"The divorce between Church and  
State should be absolute!"—Garfield.

## COLLEGE OF MEDICINE & SURGERY, Chicago

Four years Graduation  
Laboratories fully equipped.  
Abundance of Clinical Material.

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Write today for Catalogue.

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## LEXINGTON, KY., SUNDAY, MAY 31, E. M. 303.

29 SEP 02

PUBLISHED WEEKLY; \$1.00 A YEAR IN ADV.

\$1.00 A YEAR

Baby Missionary Society

## Quarterly Report

Cincinnati, May 1, 1903.

I have the honor to submit the quarterly report of the Secretary of the National Liberal Party for the quarter ending April 30th, 1903, E. M. 303.

Receipts—

January 24, balance on hand	\$118 84
February, dues	89 00
March, dues	38 00
April,	7 00
TOTAL AS MEMBERS	\$261 94

OF WOMEN'S AUXILIARY.

An important organization of the  
National Liberal Party is the Baby  
Missionary Society of the Southern Ohio  
Diocese. It is composed entirely of  
young children, and members are  
admitted only from the age of two  
months to three years. Many babies  
of two and three years old  
take into the society, and are mem-  
bers until the age of 16 or 18, when  
the girls go into the Women's  
Auxiliary and the boys join the vari-  
ous church clubs.

The object of the society is to train  
children in mission work of the  
church they may take their  
parents places.

THREE BRANCHES.

There are three baby branches in  
Cincinnati and one at Fernbank. The  
latter was founded last Wednesday by  
women of the Church of the Resurrec-  
tion. Eric Weller, the Rev. Mr. Weller,  
President of the society, and Mrs. Weller,  
Secretary, are Miss Gertrude Shannon, 10,  
Treasurer; Russell Johnson, 9, Secre-  
tary; and James E. F. L. Morrissey,  
Treasurer.

A site is provided to encourage  
the children to save their pennies  
for mission work. As each child  
draws a offering into the mite box  
receives a little printed card  
bearing the names of the missionaries and  
the Little Helpers everywhere. Amen."

YOUNGSTEST MEMBER.

Roger, Hudson Coffey, 4 months  
old, is the youngest member of the  
Fernbank branch. Norman Cecil  
Wilder, the President's 2-year-old  
son, is an ardent "Little Helper" and  
asks more questions about mission  
than the whole auxiliary can  
answer.

The great mistake in founding the  
Baby Missionary Society of the Southern Ohio  
Diocese is that the author should have  
done it in a very unmerciful  
manner when he says "Ingenor's  
works are worthy of careful study  
when viewed without regard for the  
theological views of the great Agnistic  
leaders." In the true spirit of  
theology he regards the works of  
Ingersoll as being of great  
importance.

The author should have said  
that the works of Ingersoll are  
of great importance.

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# Mrs. Closz's Column

## UNIQUE CAUSE FOR DIVORCE.

Out here in Iowa we keep right up with the times. In fact, we are way ahead of the band wagon. Mrs. Mothes furnishes the latest in domestic innovations. A theological student sued his wife for divorce because she was an "atheist." What of that? Did he get it? Yes, certainly. The poor fellow claimed he was being so badgered by his wife's questions and her persistent ridings that Christ forbid that he be in danger of losing his faith. The judge evidently thought the precept, "pray for those who do not believe you," pertained to the atheist in family relations and decided that theology should not lose a shining light for the remote possibilities of conversion at an instant. The court ruled that divorce should be granted only for biblical reasons. The question arises whether the case has been reversed, as the woman asked for separation because the husband was a Christian would a divorced have been granted? I can conceive anything that would cause me more mental distress and physical weariness than a continual constant hounding of the bounds of hellish disqualification of saints, damnation of disbelievers, the justice of Jehovah and such hypocritical hedge-podge.

Should an infidel woman, or for that matter a man, be allowed to seek to get it, and the judge was right in answering the prayer of the Christian for release from an heretical spouse? It is my opinion that he should be allowed to ask for the asking. Indeed I think there would be an improvement in domestic relations if a large number of persons were compelled to seek a divorce when they had not even asked for them. But while ministerial conventions declare that divorce should not be granted for doctrinal or moral reasons, there seems to be little hope for domestic improvement, until the sympathies of humankind supercede the cruelties of Christianity.

## CHAPLAINS' SALARIES RAISED

The Blade has a good lead on the subject of chaplains' salaries. Pennsylvania, where they must have been so busy attacking Jehovah that a flank movement was executed, has raised the salary of the State legislator from \$3 to \$6 a day. We have allowed ourselves hours not only about three thousand dollars a year, but when bairns have been employed at all, but our protests have been disregarded. The constitution has been violated through the neglect of the people. The invasion of the taxpayer has been plundered. Why? So that the customs of tradition might be preserved and the fathers of ecclesiasticism were not disturbed upon the people. It is reported that Bishop Muldowney of Chicago, said that "Catholics will rate their countrymen as the best in the world." The State legislature of the United States. Whether the report be true or not the sentiment seems to express the condition if we let the judges rule the creatures of fragmentary legislation. The church, of national, social and domestic affairs. Bishop Potter, of New York, says it is not so necessary to teach the children of God to go to heaven as it is to get God into the constitution of the men and women of the country. But there is too much of god already in the constitution of most men. There are so many like him that they insist on stamping upon the weaker ones their dogmas of damnation so that whatever may be may not be.

Another rail with an honest bairn declares the churches ought to be more particular from whom they receive money, and the get rich quick. You can and must return in return idea has been the policy of the church for centuries. To proclaim the power to regulate the morals of the people, who are already poor and put upon. An acre makes me sick, but nothing is sail of these chaplains who not only violate the constitution, but the law of decency and Justice, which they accept such salaries.

## THE RIGHT KIND OF MEN.

Rev. J. S. Littell has resigned his charge of the Second Presbyterian Church of the Reformation, Boston, and is being installed. He says "the innovation amounts to a desecration." We wonder where Brother Littell has been getting his information on innovation in the twentieth century. He must have been taking several R.P. Winkles naps, but we are glad to hear that he now has come to his senses and thus proclaim to the world that everything on the face of the earth changes and becomes adjusted to science, except Christianity. That religion is one thing that perpetuates error no matter how plain or how harmful such error may be.

Last night at church services, a man asked the question, "Were a man to live for 50 years a good, consistent Christian life and then commit a wrong act would he be saved?" He passed unimpassioned and concluded, "I answer, unquestionably yes." Such declarations as these serve to show the people where they stand on this momentous question, and turn them from such doctrine-wielder as "Golden Square" and other interesting "Katy" publications pertaining to the Great Southwest. Address "Katy," 501 Wainwright, St. Louis, Mo.

IT'S UP TO YOU  
IS THE NUMBER OF COPIES OF  
"DOG FENNEL IN THE ORIENT"  
SUBSCRIBED FOR TO THIS DATE.

## Dr. Barnes

### MAKES HIS ARGUMENT AGAINST ANY PUNISHMENT OF CRIMINALS.

time ago an Eastern divine refused to permit his corpse to be buried in his church. He did right. If all ministers would do likewise the funeral fees would decrease and the people would be better off whom they would serve. There would be no seating on both sides of the fence now. I jump over the wall and the dogmas of revealed religion they would take a flying leap into the field of Rationalism. People are not so bold as to jump over the wall of the future and the case has been reversed, as the woman asked for separation because the husband was a Christian would a divorced have been granted? I can conceive anything that would cause me more mental distress and physical weariness than a continual constant hounding of the bounds of hellish disqualification of saints, damnation of disbelievers, the justice of Jehovah and such hypocritical hedge-podge.

## MORMON LITERATURE.

A couple of pamphlets have been sent me for comment by a member of the Blade Club. Let me urge the members who are not present to follow my suggestion made in another part of the paper, and go after these subjects personally, as she is abundantly able to do, as I know of no one who can do it better. The pamphlets are an account of "friendly discussions upon religious subjects." The other, "The Mormon people, their beliefs, practices, and confessions of saints, damnation of unbelievers, the justice of Jehovah and such hypocritical hedge-podge.

Should an infidel woman, or for that matter a man, be allowed to seek to get it, and the judge was right in answering the prayer of the Christian for release from an heretical spouse? It is my opinion that he should be allowed to ask for the asking. Indeed I think there would be an improvement in domestic relations if a large number of persons were compelled to seek a divorce when they had not even asked for them. But while ministerial conventions declare that divorce should not be granted for doctrinal or moral reasons, there seems to be little hope for domestic improvement, until the sympathies of humankind supercede the cruelties of Christianity.

The writer of the letter begins by stating that there have been many evil reports circulated about the Mormons, but that he believes them to be true. "The bulk of the people want anything but the facts. Had the people wanted facts they would have had them, and in the course of procuring them, they would have learned the secret of the death knell of religion. Scientific facts are the best dispersers of the vagaries of faith that has ever been known. The author of the letter has said: "Oh, Christendom! How often would I have gathered you under my wings, and comforted you, like a mother hen, if you would not and not have been Christendom refused to consider facts, but she has sought to prevent heathen and pagan nations from gathering them." And, in another sentence, "men have discovered the variation of a fact from the aged brand its proclamation is cried down, and its practitioners are persecuted and persecuted as Mormons can attest. Not the bulk of the people do not want facts. It would be impossible for the public to realize what a difference there is between the opinions of a Mormon elder tears to tears the armament of an army minister, and practically converts a crowd of the big boys to the good thing that he could be regenerated through the fear of hell or of the law, and gives an excuse for his sins. In George Fox and his followers, who have already been opposed to government. They are opposed to all institutional—all artificial organizations, and especially the organized. With all artificial organizations removed, by which man arrogantly and blasphemously attempts to improve on or supplement the natural, the restraint which they cannot exercise is far greater than that caused by excessive exercise of animal propensities when opportunities offer.

True, some abnormally constituted persons, and especially children, who would need the influence of good example and lectures to restrain them in degree, but the love of approbation and imitation of their parents, and the maxim, "he who would be a good man must be a good son," would be enough to control them. The approbative and imitative faculty is very strong in all, especially in children, and the one thing in which they are appreciated as factors in the control of society. They give rise to contemptional—to fashion. "As we be of the world we be of the world's sins. In the absence of restraint, the better class would be most circumspect and decorous in deportment before the young and old, and the worse class before the young. Ninety-nine things we do every day are done without a thought as to what we do. By the way, the State shall put the other in—nature does not punish enough.

What right has one man or a thousand set himself or their selves up as judge, jury and executioner? And how many others have and how did they get it? It may be said they get it from natural instinct in defense of their species. In the absence of restraint of society to take the quarrel of two individuals, it is an intellectual error. If two men quarrel and one strikes the other and beats him, and one strikes back, who is blame-worthy? The law compels one to offer wrong to the other, and the law, the better class would be most circumspect and decorous in deportment before the young and old, and the worse class before the young. Ninety-nine things we do every day are done without a thought as to what we do. By the way, the State shall put the other in—nature does not punish enough.

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If I have a right to strike my child once, I have a right to strike him many times. Then who is to determine how many times? If he is to be beaten, he deserves punishment at the hands of the State in the name of justice. He deserves just punishment, and the law makes a clear distinction between the criminal who is guilty and the non-criminal who is not guilty. Then, how often is anything like exact justice done by law? But to revert to the right of the State to punish an adult person.

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I once talked with a Mormon teacher about the right of parents from God which was Moses and his stone tablets away in the rear ranks, this one made so recently being more valuable as they were more numerous. The golden tablets and was informed that during the persecutions of the Mormons they were lost. I can easily believe that if the Mormon teacher had been a good teacher, who are still among every nerve supply luxuries to the parasites at his other end of the line.

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IT'S UP TO YOU  
IS THE NUMBER OF COPIES OF  
"DOG FENNEL IN THE ORIENT"  
SUBSCRIBED FOR TO THIS DATE.

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Help the Blade along by ordering five postal cards; only \$2.50.

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that Texas is a state of unmeasured possibilities? No one can foretell its great future. If you want to know what is being done, write to make it better known, and appreciate, write for copy of book entitled "Texas," and pamphlet "Timely Topics," No. 3. Address "Katy," 501 Wainwright, St. Louis, Mo.

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Home treatment for \$5.00. Cure Dose. Nerve-strengthener, blood purifier and tonic. Price \$1.00. Address "Katy," 501 Wainwright, St. Louis, Mo. We will guarantee to cure any case of alcoholism, regardless of age, sex, race, color, or condition. We will refund the money. We have a guarantee of 100% success. Write for details. DICKEN REMEDY CO., P. O. BOX 44, SHILOH, IND.

BROTHER LIBERALS—I make a specialty in the treatment of Hereditary Disease. When a patient comes to my office for treatment, I do not take any pay until cured. Owing to the fact that we are at a large suffering from alcoholism, we are unable to afford to be treated. I have formulated a home treatment that costs but five dollars per month, including necessary correspondence between patient and physician. A number have been thoroughly cured with one month's treatment others with two or two and a half months required a cure. My home cure can be seen through the mails to any point in the United States upon receipt of payment. I am giving a complete guarantee of a cure, refund the money. I guarantee perfect satisfaction in every case entrusted to my care or refusing to pay. Write to me for yourself. It is free for the asking. Address DR. STOWE'S CHEMICAL, 3119 North Santa Fe Ave, Salina, Kansas.

From March 20 Doctor Stowe will send his Home Treatment for piles to any one who will tell him their symptoms free of charge whatever, for forty days.

## LEXINGTON &amp; EASTERN RAILWAY COMPANY

Time Table.	
No. 2, Daily	No. 1, Daily
p. m.	a. m.
5:25	7:45
6:10	8:25
6:11	10:25
6:15	11:30
	12:45
	Westbound.
No. 1, Daily	No. 2, Daily
Ex. Daily	Ex. Daily
a. m.	a. m.
1:05	
6:25	7:45
7:30	8:25
7:32	10:25
7:34	11:30
10:29	6:45
Nos. 3 and 4 make close connection at O. & K. junction for Channel City to points on Ohio & Kentucky Railways.	

Injunction with Champaign & Ohio for Sterling and local points.

Nos. 1, 2, 3, and 4 connect daily except Sunday at Beattyville Junction with I. & C. & Ry. for Beattyville.

J. B. BAKER, Gen'l Mgr.

H. S. SCOTT, G. P. A.

T. R. MORTAN, S. P. A.

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